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APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Mason Dixon Cup Website URL: www.elitetournaments.com
 Hosting Organization Hagerstown Soccer Club Type of Tournament: Select Recreational Select & Rec
 Designate Official of Hosting Organization Rudy Krumpe Title President Phone (443) 542-9649 W
 Address PO Box 384 Email rkrumpe@myastv.net Phone () _____ H
 City Maugansville State MD Zip Code 21767 Phone () _____ FAX
 State Association or Affiliate MSYSA Guest Referees Applications Accepted Yes No
 Location of Tournament or Games Columbia, MD TEAM ENTRY DEADLINE: May 6, 2019
 Date(s) of Tournament or Games June 15-16, 2019 Estimated # of Teams 650
 Tournament or Games Director or Contact Person Kiley Graham Phone (443) 542-9649 W
 Address 9160 Rumsey Rd Suite B3 Email kgraham@elitetournaments.com Phone () _____ H
 City Columbia State MD Zip Code 21045 Phone () _____ FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond	
U- 8	1/1/ 11	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	6	50	7	<input checked="" type="checkbox"/>	3	\$585	<input type="checkbox"/>
U- 9	1/1/ 10	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	6	50	7	<input checked="" type="checkbox"/>	3	\$585	<input type="checkbox"/>
U- 10	1/1/ 09	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	6	50	7	<input checked="" type="checkbox"/>	3	\$585	<input type="checkbox"/>
U- 11	1/1/ 08	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	6	50	9	<input checked="" type="checkbox"/>	3	\$610	<input type="checkbox"/>
U- 12	1/1/ 07	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	6	50	9	<input checked="" type="checkbox"/>	3	\$610	<input type="checkbox"/>
U- 13	1/1/ 06	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	6	60	11	<input checked="" type="checkbox"/>	3	\$635	<input type="checkbox"/>
U- 14	1/1/ 05	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	6	60	11	<input checked="" type="checkbox"/>	3	\$635	<input type="checkbox"/>
U- 15	1/1/ 04	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	\$660	<input type="checkbox"/>
U- 16	1/1/ 03	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	\$660	<input type="checkbox"/>
U- 17	1/1/ 02	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	\$660	<input type="checkbox"/>
U- 18	1/1/ 01	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	\$660	<input type="checkbox"/>
U- 19	1/1/ 00	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	\$660	<input type="checkbox"/>

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT –Open only to members of US Youth Soccer and its State Associations.
 Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
 UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: US Club Soccer
 International
 Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization Rudolph M. Krumpe Date 12-14-18

APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE MSYSA Date 1/28/19
 By G. FRENCH Title PROGRAMS DIRECTOR

January 2, 2019

To whom it may concern:

I will be the referee assignor for the Mason Dixon Cup June 15-16, 2019. I currently possess current USSF status as an Assignor, State Assessor, State Referee and Associate Instructor. We will also use for all games only US Soccer registered referees who are in good standing (unless US Soccer has granted a waiver to allow the use of authorized referees from another country). There will also be adequate number of US Soccer registered referees available in the area during the tournament or games dates to cover the scheduled games.

Proper documentation can be provided upon request to support the above statement.

I can be reached via email to answer any questions or concerns.

Regards,

Mark Jennings

markelite@outlook.com